

# **Workers' Compensation Renewal Questionnaire**

### **Lamb County**

Coverage Period: January 1, 2020 through January 1, 2021

Thank you for participating in the TAC Risk Management Pool's Workers' Compensation program. As we prepare your renewal, there are a few questions we need you to answer so that we can provide you the most comprehensive and cost effective coverage possible. Pursuant to the Interlocal Participation Agreement, Section 4. Annual Contribution, 4.01 requires that the member timely submit to the Pool documentation necessary for the Pool to properly underwrite the renewal. To ensure that we have up-to-date information, please fill out each page completely and make any changes directly to this document. You can also provide supplemental sheets as necessary. NOTE: Omitted information may result in an exclusion from coverage.

We value your membership in the TAC Risk Management Pool and look forward to another successful year! If you have any questions or need help completing the Renewal Questionnaire, please contact your Member Services Representative (listed below) at 800-456-5974.

Member Service Representative: Ms. Bianca Prado-Espinoza

Email: biancap@county.org

## Pool Coordinator/Workers' Compensation Coordinator

Our records indicate that the Member has designated the individual below as the contact for this coverage. In accordance with the terms of the Interlocal Participation Agreement, the Pool Coordinator has express authority to represent and to bind the Member, and the Pool will not be required to contact any other individual regarding matters arising from or related to this Agreement. If the Member wishes to change or update the Pool Coordinator information, please make the necessary changes below.

Contact: Hon. Jerry Yarbrough Email: jyarbrough@co.lamb.tx.us

Office Phone Number: (806) 385-4222 Fax Number: (806) 385-6485

Mailing Address: 100 6th Dr Rm B04 City, State, Zip: Littlefield, TX, 79339-3322

	Yes or No
. Do you use a manned aircraft in any capacity?	NO
If Yes: Are your pilots employees?  If yes, please complete the Aircraft and Aircraft and Pilot info tabs.	
Are your pilots volunteers?	
If yes, and you desire to include Workers' Compensation coverage please complete the Aircraft and Aircraft and Pilot info tabs.	NO
. Do you have operations involving the loading, unloading, repair, or construction of watercraft or vessels, including work performed on barges or docks?	NO
. Do you own, operate, or maintain a railroad, or own, lease, operate, or repair railroad equipment?	and the second second second
. Do you engage in manufacturing, handling, transporting, distributing, or storing explosives or explosive substances (other than gasoline)?	NO
. Do you perform any underground, subaqueous, or tunneling operations?	NO
. Do you provide group transportation for employees to and from the workplace?	NO
If Yes:	NO
* Average number of employees in a vehicle per trip:	
* Maximum number of employees in a vehicle per trip:	
* Average number of daily trips:	
. Do you have a County Fire Department that contracts with the state or National Forest Service to fight wildland fires?	NO
If Yes: Please advise in the last 5 years for each fire the number of employees and duration in the explanation box below.	
or any "Yes" responses to the questions above, please provide a brief explanation:	

Unreported Claims	
	Yes or No
1. Are you, or any officer or employee, aware of, or have knowledge of any circumstance, occurrence, fact or event which is likely to be a basis of a claim, either now or in the future?	NO
If yes, please describe:	

# **Acknowledgement and Acceptance**

### Member Name:Lamb County

Member acknowledges that the information submitted in this questionnaire is true and accurate, including all known potential claims. The information submitted may be used by the Pool in processing the renewal and in assessing the coverage needs of the Member. The questions posed, or any wording of the questionnaire, should not and may not be relied upon by the Member as implying that coverage exists for any particular claim or class of claims. The only coverage provided by the Pool to the Member is as described in the applicable Coverage Document, including any endorsements and the Contribution and Coverage Declaration, issued to a covered Member.

If the Member makes no changes, the Pool will assume the Member is reporting for the same information as in the previous applicable Coverage Period. The Member understands that any failure to fully and accurately answer the questionnaire and any attached documents may result in denial of coverage provided by the Pool.

Signature of County Judge or presiding official of the Political Subdivision

Date

9/23/19



# Please enter the estimated payroll and the number of employees for calendar year 2020 in the highlighted columns.

Only include payroll for Elected Officials if your Commissioners Court has selected this Optional Coverage. For Optional Coverages, refer to the next tab for instructions on reporting this payroll.

### Member Name: Lamb County

Coverage Period: January 1, 2020 through January 1, 2021

Ratin Clas Cod	s Rating Class Description	Payroll + 2%	Current Number of Employees	Current Number of Volunteers	Estimated 2020 Payroll Amount	Estimated 2020 Number of Employees	Note
0742						Service designation of the service o	
0741							
0742							
0772							
0901							
0839							
0901		\$60,722	2	2	\$61,035.00		
0540							
0922							
0451							
0880							
0881		\$1,070,274	33	34	1,099,112.00		
0560		\$212,352	4	4	220,276.00		
0800							
0520							
0738							
0881		\$12,337	40	40	15,000.00		
0519		¥.12,00					
0860							
0770							
0940							
0631							
0906							
0883							
0904							
0903							
0903							
0451							
0870	Inspectors, Samplers, Or Weighers Of Merchandise On Vessels Or Docks Classification						
0622				7.5	5000		
088	2 Jurors	\$4,906	75	75	5000		
0874	Juv Probation, Collectors, Sales	\$171,383	5	5	198,197.00		
077	22 Juvenile Detention Officers						
062							
0759	20 Landfill, Garbage Reduction						
077	20 Law Enforcement	\$1,284,648	37	37	1,427,555.00		
088	20 Law Office	\$79,816	4	4	112,659.00		
088	38 Library/Museum-Prof. & Clerical	\$136,104	6	6	149,967.00		
088	Nursing Home Employees						
051	Office Technician						
090	15 Parking Lots & Drivers						
091							
082							
088	Physician Med.Lab. Minor Emer. Clinic						
042							
082							
090	79 Restaurant, Food Preparation						

Rating Class Code	Rating Class Description	Payroll + 2%	Current Number of Employees	Current Number of Volunteers	Estimated 2020 Payroll Amount	Estimated 2020 Number of Employees
05506	Road Employees-Paving, Repaving	\$581,260	15		641,771.00	
09101	Schools - All Other Employees					
07580	Sewage Disposal Plant Operations					
07327	Stevedoring					
08017	Store Clerks					
09061	Swimming Pools					
09019	Toll Bridge Employees					
08831	Vet Hospital & Animal Control					
08859	Volunteers - All Others					
08857	Volunteers - Emergency Medical Personnel					
08855	Volunteers - Fire Fighters					
08856	Volunteers - Law Enforcement					
08292	Warehousing NOC And Driver					
07520	Waterworks Operation & Drivers					
03365	Welder					
08868	Youth & Community Cntr Directors					

Note



If you wish to add additional coverages, please make your selection in the form below.

Please note, Chapter 504 Labor Code requires political subdivisions to have a majority vote to add or remove optional coverages for Volunteers, Elected Officials, Election Workers (non-employees) or Jurors.

Member Name: Lamb County

Coverage Period: January 1, 2020 through January 1, 2021

**Current Optional Coverages Elected** 

**Elected Officials** 

Jurors

Election Workers (non-employees)

**ELECTED OFFICIALS** 

Does your governing body desire this coverage?

Enter Yes or No:

If yes, include the estimated payroll of all elected officials on the payroll tab, based on the job responsibility of the elected official. 
If no, do not report the estimated payroll of any elected official.

VOLUNTEERS

Does your governing body desire this coverage?

Enter Yes or No: YES

If yes, enter the estimated payroll on the payroll tab. Four classifications are available: Volunteers -Firefighters, Volunteers - Law Enforcement, Volunteers - Emergency Medical Personnel, and Volunteers - All Others. You may choose to cover any or all classifications.

Please note: You can calculate annual salary by using \$5,200 per volunteer, or if you have an auditable record of hours that each volunteer was on duty or participating in sponsored training you may determine the "salary" by multiplying the number of hours by the hourly wage that would have been used if the services had been provided by an employee.

**JURORS** 

Does your governing body desire coverage of Jurors?

If yes, enter the estimated payroll on the payroll tab.

Enter Yes or No: YES

4. ELECTION WORKERS (NON-EMPLOYEES)

Does your governing body desire coverage of election personnel?

If yes, enter the estimated payroll on the payroll tab.

Please note: Election Personnel refers to temporary or contract personnel paid for service in the conduct of an election. Do not include payroll for county employees. County employed election staff should be reported under Clerical.

Enter Yes or No: YES



Please update your list of locations and the number of employees at each location. Place an X in the 'Remove Location' column if this location is no longer valid. Update the employee counts for all locations. Add new locations at the bottom.

# Member Name: Lamb County

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\*Complete this section if a location has

							200 or more employees	employees	
Policy Effective Date	Structure Identifier	Local Address	Employee	Remove	Updated Employee Count	Maximum Employees At One Time	Number of Stories	Number of Construction Stories Code	Year Built
01/01/2020	COURTHOUSE	100 6TH DRIVE, LITTLEFIELD	33						
01/01/2020	FAMILY RESOURCE	232 PHELPS AVE, LITTLEFIELD, TX, 79339	က						
01/01/2020	JAIL	1214 EAST WAYLON JENNINGS, LITTLEFIELD, TX, 79339	13						
01/01/2020	JP 1	711 MAIN, OLTON TX,79064	-						
01/01/2020	JP 2	208 WEST MAIN, EARTH, TX 79031	-						
01/01/2020	JP 4	114 EAST 1ST AVE, SUDAN, TX, 79371	-						
01/01/2020	PRECINCT 1 BARN	1104 SOUTH 10TH STREET, OLTON, TX 79064	2						
01/01/2020	PRECINCT 2 BARN	401 AMHERST STREET, SOUTH EARTH, TX, 79031	2						
01/01/2020	PRECINCT 3 BARN	904 E 16TH STREET, LITTLEFIELD, TX, 79339	2						
01/01/2020	PRECINCT 4 BARN	1000 FM 303 NORTH, SUDAN, TX 79371	2						
01/01/2020	PUBLIC LIBRARY	110 E 6TH ST,LITTLEFIELD,TX,79339	က						
01/01/2020	PUBLIC LIBRARY	701 MAIN STREET, OLTON, TX 79064	က						
01/01/2020	SHERIFF'S OFFICE	1214 EAST WAYLON JENNINGS, LITTLEFIELD, TX, 79339	20						
New									
Location(s)									